

SOURASHTRA COLLEGE (AUTONOMOUS), MADURAI – 4.

(Re Accredited with B Grade by NAAC)

DIPLOMA IN GANDHIAN THOUGHT

CBCS (w.e.f. 2015-2016)

COURSE STRUCTURE

Sl. No	Sub. Code	Subject Title	Duration of exams (Hrs)	External Marks	Total
1	15DGTC11	Gandhian Thought Politics & Economics	3	100	100
2	15DGTC12	Gandhian Thought Religion & Philosophy	3	100	100
3	15DGTC13	Gandhian Thought Sociology & Education	3	100	100

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Title of the Paper : Gandhian Thought Politics & Economics**Subject Code : 15DGTC11****GANDHIAN THOUGHT POLITICS & ECONOMICS****UNIT I: Political philosophy of Gandhi**

Religions & politics - Ethics and politics – Means and Ends, Concept of State - Non-violent governance – Non-violence and State, Sarvodaya; Democracy – decentralization, People’s power - Panchayat Raj & City councils – People’s Movements and Voluntary Agencies.

UNIT II: Theory and practice of Satyagraha

A weapon – Place of Satyagraha in democracy, Rights and Duties – Civil Society, Concept of Power, Swaraj – Political Theory of Mahatma Gandhi, Unity of Mankind –Unity in Diversity, Disarmament and Development, Crime and Punishment – Non-Violent Defence Policy.

UNIT III: Gandhian Economics

Spiritual and Moral Approach to Economics – Economics of Peace, Gandhian Critique of Capitalism, Socialism, Communism and Market Economy, Gandhian Economy as an Alternate Model; Khadi and Village Industries – Appropriate Technology; Self-Reliance, Self Sufficiency, Swadeshi, Bread Labour, Production by Masses, Production for Consumption, Meaningful full Employment, Place of Science and Technology.

UNIT IV: Eco – Friendly Economics

Simple Living and Voluntary - Need instead of Greed - Equality - Non-possession and Trusteeship - Economic Justice – Sustainable Development - Holistic Development – Welfare of All and Welfare of The Last - Human centered and not money centered - Economy of Non-Violence and Peace.

UNIT V: Field Work

Develop skill for Self employment – Visit Sarvodaya Production and Sales centre, Meet Gandhian Economists, Political thinkers, organize model local government – Gain Experience in Bread Labor, Community Labor, Community Activities; Organization of Shanti - Sena.

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Title of the Paper : Gandhian Thought Religion & Philosophy**Subject Code : 15DGTC12****GANDHIAN THOUGHT: RELIGION & PHILOSOPHY****UNIT I: Gandhian Concept of Truth**

Quest for truth - God is Truth and Truth is God - Absolute Truth and Relative Truth – Truth and life style, Social Change - Sources of Truth, Holistic Knowledge, Gandhian Concept of Civilization and Culture – Means and Ends.

UNIT II: Gandhian World View

Humanism, Secularism and life affirmative - Knowledge and Wisdom – Social construction of reality - Deconstruction, De-schooling and Reconstruction, Goals of human life – Gandhian ethics, Ethical religion - Towards a Global Ethic.

UNIT III: Gandhi's Religious Faith

Influence of different religions and Traditions - Place of Scriptures, Religion as a way of life - Science and Spirituality, Inter-religious prayer - Way to Communal Harmony - Equality and Unity of Religions – Pluralism - Inter religious dialogue.

UNIT IV: Gandhian visions of Bhakthi

Karma, Gnana Yoga, Tolerance, Forgiving, Sacrifice, Eleven Ashram Vows of Gandhi and their relevance for our times.

UNIT V: Field work

Visit to Gandhi Museums, Analysis of levels of truthfulness in improving the ethical, moral behavior - Read different scriptures - Participate in inter-religious prayer - Undertake communal harmony works - Visit to inter-religious centers - Visit to places of worships of different religions and have an experience of participating in their prayers and other functions.

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Title of the Paper : Gandhian Thought Sociology & Education
Subject Code : 15DGTC13

GANDHIAN THOUGHT: SOCIOLOGY & EDUCATION**UNIT I: Social Philosophy**

Gandhiji's conception of relation between individual and society - Gandhian Liberation Techniques – Gandhian social movements for social revolution – Removal of untouchability, caste system, Communal unity, Uplift of women, Prohibition, Sanitation and Hygiene, Removal of Poverty - Equality.

UNIT II: Gandhiji's views on Marriages

Gandhiji's view on inter-caste and inter-religious Marriages, Dowry, Simple living, Ashram life, Family life, Voluntary poverty, Ascetic life, Self-less service etc. - Techniques of social change – Social justice, Problems of the disabled and Aged.

UNIT III: Philosophy of Education

Aim of Education - Evolution of Gandhiji's educational theory, The Wardha Education Scheme – Zakir Hussain Committee Report, Foundations - Psychological, Sociological, and Economic Aspects.

UNIT IV: Religion in Education

Language problem – Education for Peace and Non-violence - Women and their Education – Community development - Adult and basic Education – Re-education or Deschooling.

UNIT V: Field work

Visit to Gandhi Ashrams, Visit alternative Schools, Participate in Work for the Liberation of weaker sections - Participation in adult Education Programme, Involvement in sanitation and Hygiene work, Discussion on Prohibition.

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BOOKS FOR REFERENCE:

1. வகுப்பு ஒற்றுமை – மகாத்மாகாந்தி
2. பதினொருமகாவிரதங்கள் – மகாத்மாகாந்தி
3. நிர்மாணத்திட்டம் – மகாத்மாகாந்தி
4. காந்திவழிச்சமயம் – தி. சேஷாத்ரி
5. உலக அமைதிக்கு அகிம்சை வழி– மகாத்மாகாந்தி
6. காந்திய பொருளாதாரம் - டாக்டர். மா.பா.குருசாமி
7. சமூகத்தில் பெண்கள் – மகாத்மாகாந்தி
8. சர்வோதயம் – மகாத்மாகாந்தி
9. ஜனநாயகம் உண்மையாம் போலியாம் – மகாத்மாகாந்தி
10. பரவல்முறை பொருளாதாரம் - டாக்டர். மா.பா.குருசாமி
11. காந்தி வழி ஓர் அறிமுகம் - க.ரா.கந்தசாமி
12. கோட்பாடுகளில் காந்தியம் - எஸ். ஆண்டியப்பன்
13. இந்திய சுயராஜ்யம் – மகாத்மாகாந்தி
14. கல்வியாம் சமூகமும் - டாக்டர். மா.பா.குருசாமி
15. சத்தியாக்கிரகம் – மகாத்மாகாந்தி